# Picacho Gun Club Newsletter

October 2012

# **Upcoming**

#### **Program for the October 11 Meeting:**

The speaker for the October 11th meeting will be Mark Hakkila. Mark is a wildlife biologist for the Las Cruces District of the U. S. Bureau of Land Management. Mark will discuss some achievements as well as current efforts of BLM's habitat improvement program. He will have on hand information about hunting and other outdoor opportunities available on the HUGE amount of BLM land in our area. Mark has a very well-done power point presentation concerning BLM's efforts to manage the federal land and wildlife in the region. Those of us who have seen Mark's presentations know that this will be both informative and interesting. Be sure to attend the October meeting. Again, don't forget that the new meeting time is 6:30 PM, and the program begins after the business meeting – about 7:15. See you there.

David Noble

## **Range News**

#### Range Update:

There will be a Third Thursday Workday this month Oct.18th. Coffee and Donuts at 8:30, and work starts at nine. We will meet at the building. If someone is not at the gate it will just be latched, so just come on in and latch it behind you.

The Silhouette Range needs our help!! Kathy and Brandi Gillum have been working with the city to pick up brass, etc., on Thursdays. They have been picking up everything on the firing line and doing an outstanding job of cleaning up that area. The rest of the range needs our help. If you can spare the time there is a lot of glass, and the dirt needs to be replaced in front of the berms. Please bring heavy gloves, shovels, and garden rakes. This is a thankless job, but the range will benefit from your help.

"A BIG THANK YOU" goes out to the volunteers who have been working at the range.

Message from Cindy: If you have unusable brass that you do not want, I will be collecting it for the Gillums at the next meeting to show our appreciation for their hard work on the range.

#### **2012 Range Work Projects:**

- 1. Patch and repaint the small storage building. (Work in progress.)
- 2. Clean up the back of the building.( Done)
- 3. Dirt needs to be blown off the gravel around the new patio tables. (Work in progress)
- 4. Work on the long distance range: Bill Story, Cindy Pollock
- 5 Finish up the restroom walls. (Work in progress.)
- 6. Help clean the range.

Many of our projects take more than one day and require working on other days besides Thursday. If you would like to help with projects this year, please contact Cindy Pollock 644-1579, e-mail <a href="mailto:rteach25@comcast.net">rteach25@comcast.net</a>

#### Southwest Consolidated Sportsmen's Banquet:

This year's banquet will be held at the Las Cruces Convention Center on October 25. Happy Hour will start at 6:00 pm and dinner at 7:00. Tickets are \$25.00 per person and will be available at the next PGC meeting. If you can't make the meeting and would like a ticket please call Cindy at 644-1579. Come and celebrate our outdoor heritage.

Cindy Pollock

### **For Sale**

If you have any firearms or firearms-related items to sell, submit the information to <u>lytuarte@gmail.com</u>. Information must be received by the last Thursday of a month in order to appear in the following month's newsletter.

### **Gun Shows**

Oct.	6 - 7	Albuquerque	State Fair-Lujan Bldg	Mark Covell/NMGCA 505-262-1350
	6 - 7	Alamogordo	Tays Center – NMSU-A	Eli Calles 575-430-8681
	20 - 21	Las Cruces	Convention Center 680 University Ave.	Dan Duggan 575-571-3045
	27 - 28	T or C	Sierra Co. Fairgrounds	Eli Calles 575-430-8681
Nov.	3 - 4	Ruidoso	Convention Center	Eli Calles 575-430-8681
	17-18	Tularosa	American Legion Hall	Eli Calles 575-430-8681
Dec.	1 - 2	Aztec	Civic Center	Al Hadley, 505-334-6688/ John Austin 505-334-6955
	1 - 2	Alamogordo	Tays Center – NMSU-A	Eli Calles 575-430-8681
	8 - 9	Albuquerque	Lujan Bldg	Silver Spur/Kim 806-253-1322

Standard disclaimer, folks: ALWAYS check with a show's promoter before making concrete plans or setting off to a show. Any questions about a particular show should be directed to the promoter.

### **Match Results**

The PGC monthly silhouette match for September was held on the 2nd. Results follow:

#### **SB-Hunter Pistol**

Laura- 3-MW Lorna-3- 2nd Coralie- 1-3rd

#### **SB-Plinking Rifle**

H. Lucker- 32-MW

K. Monpillier-21-2nd

R. Distlehorst- 20-3rd

D. Goode- 16- 4th

T. Massengale- 16-5th

#### **SB-Rifle**

G. Bensley- 24 MW

T. Richardson-20 -2nd

K. Bensley-16 -3rd

Next Silhouette match will be on 7 October at Butterfield Range. Practice at 0800, match starts at 0900.

Todd Bensley

# **Scheduled Monthly Matches**

#### 1st Saturday:

**USPSA** 

8:00 am setup. Match starts after setup. 4 stages. Bring 150 rounds.

Robert Mullan, 575-649-8109, mullanman2@yahoo.com

#### 1st Sunday:

Smallbore/NRA, Cowboy Rifle, and Hunter Pistol, Silhouette

9:00 am

Todd Bensley, 575-524-7911

**Attention Silhouette Match Participants:** Beginning on May 6th, the Silhouette match time will move ahead one hour. Practice at 0800, Match at 0900.

This time will remain in effect until the end of daylight savings time.

#### 2nd Sunday:

Black Powder Cartridge Silhouette

8:00 am

Dave Teague, 915-857-1325, pdt5397@aol.com

#### 3rd Sunday:

Big Bore Silhouette

9:00 am

Todd Bensley, 575-524-7911

#### 4th Saturday:

SASS Cowboy Match

Set up at 7:30 am. Registration at 8:30 am. Safety meeting at 9:15 am. Shooting time at 9:30 am.

Mark Aguirre, 575-647-3434

#### Steel Challenge

Set up at 8am and shoot at around 9am. 4 stages. Bring 150 rounds of ammunition. \$15 match fee. (No charge for first-time shooters.) This match will alternate on a monthly basis with the Multi-Gun match. Check website for updates. (<a href="https://www.mvpistoleros.com">www.mvpistoleros.com</a>)

Robert Mullan, 575-649-8109, mullanman2@yahoo.com

#### Multi-Gun Match

Set up at 8am and shoot after setup is complete. 4 stages of rifle, pistol and shotgun. Rifle rounds must be copper jacket, no steel core or armor piercing. No shot larger than #6. Slugs may be required. IMGA rules used. \$15 match fee. (No charge for first-time shooters.) Check website for updates.

(www.mvpistoleros.com)

Robert Mullan, 575-649-8109, mullanman2@yahoo.com

Newcomers: please feel free to join any of the shooting events. They are open to all, and are a good way to get to know our members and our way of doing things.

### **Picacho Gun Club**

#### **President**

Wade Pinkston wade@nmmaverickoutfitters.com

#### **Vice President**

Bob Distlehorst rdad2008@msn.com

#### Secretary

Harry Stryker <a href="mailto:harry@command-bunker.com">harry@command-bunker.com</a>, 523-2424

#### **Treasurer**

Donna Stryker <a href="mailto:foreverd@zianet.com">foreverd@zianet.com</a>

#### **Range Coordinators**

Cindy Pollock 644-1579

Nemecio Chávez 523-8288

### **Programs**

David Noble <a href="nobled11@peoplepc.com">nobled11@peoplepc.com</a>

Meetings are held on the second Thursday of each month, 7:00 PM, at the Game and Fish Department, 2715 Northrise Drive.

Send PGC Newsletter submissions to Larry Ytuarte.

lytuarte@gmail.com

www.PicachoGunClub.com